

# BRIGHTON TOWN COUNCIL MEETING AGENDA

Tuesday, May 9<sup>th</sup>, 2023, at 6:30 pm

**NOTICE** is hereby given that the Brighton Town Council will meet on Tuesday, May 9<sup>th</sup>, 2023, for its regular meeting at 6:30pm, in a hybrid format. In person at Fire Station 108, 6788 S Big Cottonwood Canyon Road, and electronically via Zoom.

## TO JOIN THE ZOOM MEETING

<https://us02web.zoom.us/j/83041003773>

Meeting ID: 830 4100 3773

Passcode: 978118

One tap mobile

1-669-444-9171

### 1. CALL TO ORDER AT 6:30 PM.

### 2. ANNOUNCEMENTS

**3. PUBLIC INPUT** You can email your comment to [townclerk@brighton.utah.gov](mailto:townclerk@brighton.utah.gov) ahead of time to be read during the public input section. You may also use the raise hand feature to speak at this time. All comments during the meeting shall be held until section 8.

**4. MINUTES** Approval of Town Council Minutes for April 11<sup>th</sup>, 2023. Pages 3-17.

**5. UPD** Cheryl Lenzer

**6. UFA** Dusty Dern

### 7. SKI RESORTS

Brighton

Solitude

### 8. BUSINESS

- a. Tentative budget. Presented by Nate Rockwood. For discussion. Pages 18-45.
- b. Public Safety Funding. For discussion. Pages 46-48.

- c. Resolution Approving an Additional .5% Resort Communities Sales and Use Tax to be placed for approval on the November 2023 Municipal General Election ballot. For Discussion and possible action. Pages 49-53.
- d. Community Development Block Grant Program, Home Investment Partnership Program, & Emergency Solutions Grant Program *for* Federal Fiscal Years 2024 through 2026 And Successive Three-Year Periods Thereafter. For discussion. Pages 54-80.
- e. Legislative update. Presented by Polly McLean. For discussion.
- f. CLOSED SESSION to Discuss Candidates for the Community Service and Support Officer (CSSO) Position.
- g. Appointment of Community Service and Support Officer. For action.

**9. PUBLIC INPUT** The chat box will reopen for written public comment. You may also use the raise hand feature to provide verbal input.

## **10. REPORTS**

- a. Mayor's Report
- b. Council Members' Reports
- c. Emergency Management Report
- d. BCCA Report

## **11. PROPOSALS FOR FUTURE AGENDA ITEMS**

## **12. ADJOURN**